



**5.0 DETAILS OF OTHER PROPERTY/PROPERTIES OWNED BY APPLICANT**

5.1 ACCOUNT NUMBER	ADDRESS	RATES DUE
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.....	.....	.....
.....	.....	.....

5.2 Type of building: Wooden/Concrete

5.3 Whether occupied by Applicant: Yes/No – If let, rent p.a Rs.....

5.4 Rooms occupied by Applicant ..... Rooms rented ..... Rent p.m.  
Rs.....

5.5 Acreage of Land .....

5.6 State of Building old/New – Bad/Good/State of repairs.....

**6 RECURRENT EXPENSES FOR LAST 3 MONTHS**

	Month 1	Month 2	Month 3	Average
C.E.B				
C.W.A				
Telephone				
Others				

**7 Please specify any reason which you believe will support your application (Documents to be produced if any)**

.....  
 I hereby declare that the statements are made to the best of my knowledge and belief

Name	Signature or thumbprints	Date
.....	.....	...../...../.....

**8 FOR OFFICE USE****DOCUMENTS TO BE SUBMITTED**Utilities bills (electricity, water, telephone) of last 3 months Pay slip for every member of household Certificate from organization(s) you and/or members of your household are deriving pensions Any other documents **9 PARTICULARS OF IMPROVEMENT/EXTENSION TO BUILDING (IF ANY)**

Year	Previous N.A.V	Present N.A.V	Increase in N.A.V	Increase in General rate (Rs)

**10 PARTICULARS OF ARREARS (IF ANY)**

Year Amount (Rs)


**TOTAL**

**11 RECOMMENDATION OF SURVEY TEAM**

**Exemption %**

**Amount Rs**



**11.2 REASONS:**

- (a) Low Household Income
- (b) Poor health (applicant)
- (c) Dependant relative (old, disabled)
- (d) High Average Household income
- (e) Average household income
- (f) If others: .....


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Members of the Council

Signature

...../...../.....

Date

**12 ACCOMPANYING OFFICERS**

1. ....

Name

Signature

...../...../.....

Date

2. ....

Name

Signature

...../...../.....

Date

3. ....

Name

Signature

...../...../.....

Date

4. ....

Name

Signature

...../...../.....

Date

**COMMITTEE'S DECISION:** .....

**DATE OF COMMITTEE:** .....